

Rev 22:6-7 mws

V. 6

Οὗτοι

as adjective, pertaining to an entity perceived as present or near in the discourse, this
a reference to an entity regarded as a part of the discourse setting, this, this one

λόγοι

a communication whereby the mind finds expression, word, of utterance, chiefly oral,
proclamation, instruction, teaching, message, of the divine revelation through Christ and his
messengers, simply the Christian message, the gospel, since this 'divine word' is brought to
humanity through Christ, his word can be used in the same sense, cf. 21:5
that which has been stated or said, with primary focus upon the content of the communication,
word, saying, message, statement, question

πιστοὶ

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring
trust/faith, of things, especially of words, cf. 21:5, also 1:5, 2:13, 3:14, 17:14, 19:11
pertaining to being trusted, faithful, trustworthy, dependable, reliable

ἀληθινοί

pertaining to being in accord with what is true, true, trustworthy, cf. 3:7, 14, 6:10, 15:3, 16:7,
19:2, 9, 11, 21:5, 22:6
pertaining to being in accordance with historical fact, true, truth

κύριος

one who is in a position of authority, lord, master, of transcendent beings, as a designation of
God, cf. 1:8, 11:15
one who exercises supernatural authority over mankind, Lord, Ruler, One who commands

πνευμάτων

the Spirit of God as exhibited in the character or activity of God's people or selected agents,
Spirit, spirit, the Spirit of God, being one, shows the variety and richness of its life in the
different kinds of spiritual gifts which are granted to certain Christians, explained by the number
of persons who possess the prophetic spirit, cf. 19:10
the non-material, psychological faculty which is potentially sensitive and responsive to God,
spirit, spiritual, spiritual nature, inner being

προφητῶν

a person inspired to proclaim or reveal divine will or purpose, prophet, of Christians, who are endowed with the gift of prophecy, cf. v. 9

one who proclaims inspired utterances on behalf of God, prophet, inspired preacher

ἀπέστειλεν

AAI3sg

fr. ἀποστέλλω

to dispatch someone for the achievement of some objective, send away/out, more exactly defined with the purpose of the sending indicated by the infinitive

to cause someone to depart for a particular purpose, to send

ἄγγελον

a transcendent power who carries out various missions or tasks, messenger, angel, as messengers of God, angels

a supernatural being that attends upon or serves as a messenger of a superior supernatural entity, angel

δειῖξαι

AAInf

fr. δεικνυμι

to exhibit something that can be apprehended by one or more of the senses, point out, show, make known, cf. v. 1, 8, 1:1, 4:1, 17:1, 21:9

to make known the character or significance of something by visual, auditory, gestural, or linguistic means, to make known, to demonstrate, to show

δούλοις

one who is solely committed to another, slave, subject, in a positive sense, especially of the relationship of humans to God, slave of God=subject to God, owned body and soul pertaining to a state of being completely controlled by someone or something, subservient to, controlled by

δεῖ

PAI3sg

fr. δεῖ

to be under necessity of happening, it is necessary, one must, one has to, denoting compulsion of any kind, of that which takes place because of circumstances or inner necessity, with the context determining the cause, cf. 1:1, 4:1

to be that which must necessarily take place, often with the implication of inevitability, to be necessary, must

γενέσθαι

AMdepInf

fr. γινομαι

to occur as process or result, happen, turn out, take place

to happen, with the implication that what happens is different from a previous state, to happen, to occur, to come to be

ἐν

marker of a period of time, in, while, when, to introduce an activity whose time is given, when, while, during

ἐν ταχει as adverbial unit, soon, in a short time, cf. 1:1

marker of the extent of time within a unity, during, in the course of, within, for

τάχει

pertaining to a relatively brief time subsequent to another point of time, ἐν ταχει as adverbial unit, soon, in a short time, cf. 1:1

a very brief period of time, a very short while, quickly (in combination with the preposition ἐν)

pertaining to a point of time subsequent to another point of time (either an event in the discourse or the time of the discourse itself), with emphasis upon the relatively brief interval between the two points of time, soon, very soon

V.7

ἰδοὺ

prompter of attention, behold, look, see, serves to enliven a narrative by arousing the attention of hearers or readers, cf. 1:7, 9:12, 11:14

marker of strong emphasis, indicating complete validation of what is said, indeed, certainly, at all, at least, in any event

ἔρχομαι

PM/PdepIIsg

fr. ἔρχομαι

of movement from one point to another, with focus on approach from the narrator's perspective, come, of movement itself, of making an appearance, come before the public, appear, of the appearance of Jesus among humans, the idea of coming is even plainer in connection with the coming of the Human One (Son of Man), the return of Jesus from His heavenly home to move toward or up to the reference point of the viewpoint character or event, to come, coming

ταχύ

pertaining to a very brief period of time, with focus on speed of an activity or event, quick, swift, speedy, without delay, quickly, at once

pertaining to a point of time subsequent to another point of time, with emphasis upon the relatively brief interval between the two points of time, soon, very soon

μακάριος

pertaining to being especially favored, blessed, fortunate, happy, privileged, from a transcendent perspective, the more usual sense, of humans, privileged recipient of divine favor, cf. v. 14, 1:3, 14:13, 16:15, 19:9, 20:6

pertaining to being happy, with the implication of enjoying favorable circumstances, happy

τηρῶν

PAPtcpMSN

fr. τηρεω

to persist in obedience, keep, observe, fulfill, pay attention to, especially of law and teaching, cf. v. 9, 1:3, 2:26, 3:3, 8, 10

to continue to obey orders of commandments, to obey, to keep commandments, obedience

λόγους

see above

προφητείας

the utterance of one who interprets divine will or purpose, prophecy, of inspired statements by Christian prophets, 'the words of prophecy in this book' cf. v. 10. 18, 19, 1:3

an inspired utterance inspired by God, inspired utterance, prophecy

βιβλίου

long written composition (either of a total work or of parts of a work), scroll, book, cf. v. 9, 18, 1:11, 5:1, 6:14, 10:8, 13, 8, 17:8, 21:12, 21:27

a document consisting of a scroll or book, scroll, roll, book